

## **Manchester Board of Directors**



**Jerald Lentini**  
**Director**  
**524 Birch Mountain Road**  
**Manchester, CT 06040**  
**Tel. 860-966-0048**

### **FAMILY**

Wife – Lauren  
Son – Jordan

### **EDUCATION**

B.A. in Political Science – New College of Florida  
J.D. – Georgetown University Law Center  
M.B.A. – Louisiana State University Shreveport (expected Winter 2024)

### **PROFESSIONAL**

Attorney – Aaron J. Romano, P.C.  
Attorney Of Counsel – National Security Counselors, Inc.  
Attorney – Ruane Attorneys at Law  
Senior Finance Strategist – Progressive Change Campaign Committee  
Deputy Director – It Starts Today/Forgotten Democrats  
Assistant Clerk – Connecticut General Assembly  
Political Writer/Researcher – AFL-CIO

### **PUBLIC SERVICE**

2018-2023 – Ethics Commission  
2019-2023 – Redevelopment Agency  
2021-2022 – Charter Revision Commission

### **COMMUNITY INVOLVEMENT**

Little Theatre of Manchester  
Simsbury Light Opera Company