

Property Address:

CDBG SERVICE UTILIZATION REPORT HOUSING REHABILITATION

PROGRAM YEAR DATES: October 1, _____ to September 30, _____

Organization/Town Dept. _____
Program _____
Date Form Completed _____

Reporting Quarter _____
Agency Representative _____
Signature _____

INSTRUCTIONS: For each section below, enter the total number of **NEW** CDBG-assisted households **served during this reporting period only**. Report CDBG-assisted households **ONE TIME ONLY**, regardless of the number of times services were provided. **Numbers must reflect unduplicated households**. For the final year-end report, all quarterly counts should be compiled to provide a comprehensive count of the number of households assisted through the program.

	White	Black/ African American	Asian	Am. Indian/ Alaskan Native	Native Hawaiian/ Other Pacific Islander	Am Indian/ Alaskan Native & White	Asian & White	Black/ African Am & White	Am. Indian/ Alaskan Native & Black/ African Am	Other Multi- Racial	Total Households Race	Female head of household
OWNERS												
# of units _____												
# of households: who are: Hispanic or Latino												
RENTERS												
# of units _____												
# of households: who are: Hispanic or Latino												

TOTAL # OF HOUSEHOLDS SERVED: _____
TOTAL # OF LOW/MOD INCOME HOUSEHOLDS SERVED: _____

CDBG SERVICE UTILIZATION REPORT HOUSING REHABILITATION (CONT.)

PROGRAM YEAR DATES: _____

TOTAL # OF OWNER UNITS SERVED: _____

Of The Total Owner Units Served, Number of:

1. Units Occupied by Elderly: _____
2. Units Moved from Substandard to Standard: _____
3. Section 504 Accessible Units: _____
4. Units qualified as Energy Star: _____
5. Brought into compliance with Lead Safety Rules: _____

TOTAL # OF RENTER UNITS SERVED: _____

Of the Total Rental Units, Number of:

1. Affordable Units: _____
2. Units Occupied by Elderly: _____
3. Section 504 Accessible Units: _____
4. Units Moved from Substandard to Standard: _____
5. Units qualified as Energy Star: _____
6. Brought into compliance with Lead Safety Rules: _____
7. Years Affordability is Guaranteed (lien term): _____