

TOWN OF MANCHESTER, CONNECTICUT

COMMITTEE SHEET

2022

Revised – December 22, 2022

**TABLE OF
CONTENTS**

Addendum: Duties of Boards and Commission... 3-7

Advisory Board of Health... 12

Advisory Recreation and Park Commission... 12

Arts Commission... 13

Auditor... 11

Bennet Housing Corporation... 14

Board of Assessment Appeals... 14

Board of Directors... 8

Board of Education... 9

Building Committee... 14-15

Cox Cable Advisory Council... 15

Central Regional Tourism District... 15

Cheney Brothers National Historic District Commission... 16

Cheney Hall Foundation, Inc... 17

Civilian Police Review and Relations... 17-18

Commission on Human Relations, Elderly Services and People with Disabilities... 18

Conservation Commission... 28

Constables... 9

Economic Development Commission... 28-29

Ethics Commission... 19

Town Manager... 11

Golf Course Lease Oversight Committee... 19

Greater Hartford Transit District Members... 19

Housing Authority... 20

Housing and Fair Rent Commission... 20

Judge of Probate... 8

Justices of the Peace... 10

Land Acquisition and Historic Property Investment Committee... 21

Library Advisory Board... 21-22

Lutz Children’s Museum, Inc... 22

Municipal Agent for Children... 22

Municipal Agent for the Elderly... 22

Pension Board... 22

Permanent Memorial Day Committee... 29

Planning and Zoning Commission... 23

Property Maintenance Code Board of Appeals... 23

Redevelopment Agency... 24

Registrars of Voters... 9

Selectmen... 8

Sustainability Commission... 25

Town Attorney and Assistant Town Attorney... 11

Town Clerk... 8

Town Divisions and Departments... 31-32

Town Historian... 24

United States Representatives... 33-34

United States Senators... 34

Veterans’ Advisory Committee... 29-30

Youth Commission... 26

Zoning Board of Appeals... 27

ADDENDUM - DUTIES OF BOARDS AND COMMISSION

* Indicates Appointments made by the Town Manager
Click on link for meeting minutes

| BOARD/COMMISSION | NUMBER OF MEMBERS | MEETING SCHEDULE | POWER AND DUTIES |
|--|--------------------------|--|--|
| Advisory Board of Health http://health1.townofmanchester.org/index.cfm/advisory-board-of-health/ | 5 | Last Tuesday of the month | To encourage and promote the good health of residents of Manchester and to advise and support the Manchester Health Department. |
| Advisory Recreation and Parks Commission http://recreation1.townofmanchester.org/index.cfm/advisory-commission/ | 7 | Third Thursday of the month | Studies the recreation, park facilities and programs of the town. Makes recommendations to the Town manager as to the use and development of parks and recreation programs. |
| Arts Commission http://artscommission.townofmanchester.org/ | 13 | Second Thursday of the month excluding July/August | Encourage and generate community-wide participation in the development and appreciation of artistic and cultural activities within the Town of Manchester. |
| Bennet Housing Corporation http://bod.townofmanchester.org/index.cfm/bennet-housing-corporation/ | 5 | At the call of the Chairperson | This board consists of 5 members who serve 5-year terms, working in conjunction with Suburban Greater Hartford Realty Management Corporation, the property management company for the Bennet Senior Housing Complex. |
| Board of Assessment Appeals http://assessmentandcollection1.townofmanchester.org/index.cfm/board-of-assessment-appeals/ | 3 | At the call of the Chairperson | Considers appeals from owners concerning the value placed on their property by the Town assessor. |
| Building Committee http://facilities1.townofmanchester.org/index.cfm/building-committee-minutes/ | 9 | First Monday of the month | To approve plans for any new school building as required by state statutes and for other buildings as designated by the Board of Directors. |

| BOARD/COMMISSION | NUMBER OF MEMBERS | MEETING SCHEDULE | POWER AND DUTIES |
|---|-------------------|--------------------------------|--|
| Cox Cable Advisory Council http://www.ccacouncil.org/ | 6 | _____ | Advisory Council to Cox Communications dealing with local access and viewer issues unresolved by Cox Communications. |
| Cheney Hall Foundation Inc. http://bod.townofmanchester.org/index.cfm/other-boards-and-commissions-minutes/cheney-hall-foundation/ | 11 | Second Wednesday of the month | Oversees the care, management and control of Cheney Hall. Promotes education about the hall, its historical connection to the Cheney Family and its preservation. |
| Cheney Brothers National Historic District Commission http://planning1.townofmanchester.org/index.cfm/boards-and-commissions/cheney-brothers-national-historic-district-commission/ | 13 | Third Thursday of the month | Promotes historic values in Cheney Historic District through preservation and education activities. Advised PZC on development regulations and projects. |
| Civilian Police Review and Relations Board | 7 | Fourth Wednesday of the month | Review internal affairs and investigations completed by the Manchester Police Department. |
| Commission on Human Relations, Elderly Services and People with Disabilities http://safs1.townofmanchester.org/index.cfm/commission/ <i>* Combined Human Relations Commission and Commission for Elderly Services and Disabled Persons by the Board of Directors at the 11/18/2014 meeting.</i> | 11 | At least once annually. | Recognizes the overlapping issues and needs of those Manchester residents previously addressed separately by the Commission on Aging and the Commission for Disabled Persons and create a single body with more efficiencies and effectiveness. Promotes understanding and respect among various racial, religious, and ethnic groups and individuals. |
| Ethics Commission http://bod.townofmanchester.org/index.cfm/other-boards-and-commissions-minutes/ethics-commission/ | 7 | At the call of the Chairperson | A fact-finding body which renders advisory opinions concerning the violations of the Code of Ethics. |
| Fair Rent Commission | 7 | At the call of the Chairperson | Actions on complaints of excessive rental charges. <i>* No longer active commission. Combined with Housing Commission on 01/07/14 to form Housing and Fair Rent Commission.</i> |

| BOARD/COMMISSION | NUMBER OF MEMBERS | MEETING SCHEDULE | POWER AND DUTIES |
|--|-------------------|---------------------------------------|---|
| Golf Course Lease Oversight Committee http://bod.townofmanchester.org/index.cfm/other-boards-and-commissions-minutes/golf-course-lease-oversight-committee/ | 5 | As necessary by the members | Meet with the Leasee no less than quarterly to monitor and report to the Town Manager regarding any lease issues that require attention beyond attending staff and shall provide a report to the Board of Directors on an annual basis. |
| Greater Hartford Transit District Members http://www.hartfordtransit.org/ | 2 | At the call of the Executive Director | Determine Policy and Budget for the District |
| Central Regional Tourism District http://www.centerofct.com/ | 1 | _____ | Promotes tourism throughout the Greater Hartford Region. |
| Housing Authority http://manchesterha.org/ | 5 | Second Wednesday of the Month | Provides safe, decent, sanitary and affordable housing for low and moderate-income families. |
| Housing and Fair Rent Commission http://planning1.townofmanchester.org/index.cfm/boards-and-commissions/housing-and-fair-rent-commission/ | 9 | Twice per year (May and November) | To promote and encourage the development and continued availability of affordable housing for the people of Manchester. <i>* Formerly known as Housing Commission. Combined with Fair Rent Commission to 1/7/14.</i> |
| Land Acquisition and Historic Property Investment Committee | 9 | Biannually | To review and prioritize requests for funding for the open space and historic building investment fund and recommend actions to the Board of Directors. |
| Library Advisory Board http://library1.townofmanchester.org/index.cfm/library-board-minutes/ | 9 | Second Monday of the month | Studies the public libraries and library services of the town. Makes recommendations to the Town Manager as to the use and development of the libraries and services. |
| Lutz Children's Museum http://lutzmuseum.org/ | 1 | _____ | Serves as Town Liaison to the Lutz Children's Museum. |
| Municipal Agent for Children | 1 | _____ | Acts as public agent for the children of Manchester. Looks into complaints of neglect and abuse and refers to the proper agency. |

| BOARD/COMMISSION | NUMBER OF MEMBERS | MEETING SCHEDULE | POWER AND DUTIES |
|---|--------------------------|-------------------------------------|---|
| Municipal Agent for Elderly http://www.211ct.org/search/17305069 | 1 | _____ | Acts as public agent for older adults. Looks into complaints of discrimination, abuse or neglect and refers them to the proper agency. |
| Pension Board http://finance1.townofmanchester.org/index.cfm/defined-benefit-plan/ | 7 | Fourth Thursday of the month | Manages the defined benefit and defined contribution pension programs provided for on the Pension Ordinance, including investment of funds, fiduciary and actuarial oversight of both programs and approval of benefits to individual participants consistent with the Pension Ordinance. |
| Planning and Zoning Commission http://planning1.townofmanchester.org/index.cfm/boards-and-commissions/planning-zoning-commission-inland-wetlands-aquifer-protection-agency/ | 9 | First and Third Monday of the month | Guides and manages development through its Plan of Conservation and Development, subdivision and Zoning Regulations. Also acts as town Inland/Wetlands Agency. |
| Property Maintenance Municipal Code Board of Appeals http://bod.townofmanchester.org/index.cfm/other-boards-and-commissions-minutes/property-maintenance-code-municipal-board-of-appeals/ | 7 | At the call of the Chairperson | A fact-finding body which renders advisory opinions concerning Property Maintenance Code Violations. |
| Redevelopment Agency http://planning1.townofmanchester.org/index.cfm/boards-and-commissions/redevelopment-agency/ | 13 | At the call of the Chairperson | Develops and carries out plans for the redevelopment of blighted areas, contaminated properties and underused areas or properties. |
| Zoning Board of Appeals http://planning1.townofmanchester.org/index.cfm/boards-and-commissions/zoning-board-of-appeals/ | 5 | Fourth Wednesday of the month | Hears appeals from the strict requirements of the Zoning Ordinance. |

| BOARD/COMMISSION | NUMBER OF MEMBERS | MEETING SCHEDULE | POWER AND DUTIES |
|---|-------------------|--------------------------------------|--|
| <p>*Conservation Commission</p> <p>http://planning1.townofmanchester.org/index.cfm/boards-and-commissions/conservation-commission/</p> | 11 | Third Tuesday of the month | Inventories and advises on the use, management and protection of open space lands. Manages some town open space land and advises the PZC on land use plans and regulations. |
| <p>*Economic Development Commission</p> <p>http://planning1.townofmanchester.org/index.cfm/boards-and-commissions/economic-development-commission/</p> | 9 | Second Thursday of the month | Promotes and encourages the business and industrial resources of the town. |
| <p>*Permanent Memorial Day Committee</p> <p>http://bod.townofmanchester.org/index.cfm/other-boards-and-commissions-minutes/permanent-memorial-day-committee/</p> | 6 | Yearly | Plans the annual Memorial Day Celebration. |
| Youth Commission | 24 | First and Third Tuesday of the month | To advise the Board of Directors, to increase communication between adults and youth, to ensure that the youth in the community are an integral part of government decision making in Manchester and to foster and encourage civic and neighborhood pride and a sense of identity through knowledge, understanding, and increased involvement of Manchester's youth in present and future municipal affairs. |
| Veteran's Advisory Committee | 10 | Third Wednesday of the month | Works to further enhance the Town of Manchester's efforts to provide its veterans with support, services, and opportunities. |

OFFICERS ELECTED

BOARD OF DIRECTORS

TERM EXPIRES
(2-year term)

| | |
|--|---------------|
| D Jay Moran, Mayor 149 Strawberry Lane | November 2023 |
| D Sarah Jones, Deputy Mayor 661 East Middle Turnpike, Apt. B 1 | November 2023 |
| D Timothy Bergin, Secretary 29 Doane Street | November 2023 |
| R Peter Conyers 181 Ferguson Road | November 2023 |
| R Jacqueline Crespan, Minority Leader 41 Center Street | November 2023 |
| D Pamela Floyd-Cranford 41 Center Street | November 2023 |
| R Zachary Reichelt 97 Prospect Street | November 2023 |
| D Jessee Muñiz Poland 41 Center Street | November 2023 |
| D Dennis Schain 245 Redwood Road | November 2023 |

TOWN CLERK

TERM EXPIRES
(4-year term)

| | |
|--|--------------|
| D Darryl Thames, Jr. 27 Philip Road | January 2026 |
|--|--------------|

JUDGE OF PROBATE

(Manchester Probate District)

TERM EXPIRES
(4-year term)

| | |
|---|---------------|
| D The Honorable Michael Darby 66 Center Street | November 2026 |
|---|---------------|

SELECTMEN

TERM EXPIRES
(2-year term)

| | |
|---|---------------|
| D Steven Cassano 1109 Middle Turnpike East | November 2023 |
| R Mark Tweedie 107 Steep Hollow Lane | November 2023 |
| D Kevin Zingler 69 Richmond Drive | November 2023 |

OFFICERS ELECTED

REGISTRARS OF VOTERS

R Timothy H. Becker
72 Scarborough Road

TERM EXPIRES (4-year term)

January 2024

D James R. Stevenson
35 Chatham Drive

January 2024

BOARD OF EDUCATION

TERM EXPIRES (4-year term)

D David Eisenthal
40 McDivitt Drive

November 2024

R Richard Kohls
204 Maple Street

November 2024

R Peter Meggers
79 Tonica Spring Trail

November 2023

D Elizabeth Mix
390 Gardner Street

November 2023

R Michael Orsene
39 Munro Street

November 2025

D Chris Pattacini, **Chairperson**
40 Forest Road

November 2025

D Tracy Patterson
30 Livingston Way

November 2025

D Dean Ott
157 Lyness Street

November 2026

D Kwasi Ntem-Mensah
37 Wellesley Road

November 2023

CONSTABLES

TERM EXPIRES (2-year term)

D Colin O'Neill
109 Autumn Street

November 2023

D Maria Cruz
71 Hamilton Drive

November 2023

R Kevin Hood
83 Sass Drive

November 2023

R Salvatore Mancini
138 Pearl Street

November 2023

R A. Rusty Meek
134 Park Street, B2

November 2023

D Warren J. Packer
374 Lydall Street

November 2023

D Ed Slegeski
16 West Street

November 2023

JUSTICES OF PEACE**TERM EXPIRES**
(4-year term)

| | | |
|----|---|--------------|
| R | Mary Jane Dodge-Pazda 49 Holyoke Road | January 2025 |
| R | Thomas H. Ferguson 62 Somerset Drive | January 2025 |
| R | Kevin P. Hood 83 Sass Drive | January 2025 |
| R | Wallace J. Irish, Jr. 45 Steep Hollow Lane | January 2025 |
| R. | Kristine Moulard 30 Eva Drive | January 2025 |
| U | Angelica M. Candelaria 29 Phelps Road | January 2025 |
| U | Donato Digenova 50 Colling Ridge Drive | January 2025 |
| U | James A. Hall 150 Eldridge Street | January 2025 |
| U | Kathleen S. Hartigan 126 Bramblebush Road | January 2025 |
| U | Thomas M. Topping 63 Clinton Street | January 2025 |
| D | Yolanda Castillo 129 Eldridge Street | January 2025 |
| D | Diane Clare-Kearney 16 Briarwood Drive | January 2025 |
| D | Janice F. Dabate 15 Irving Street | January 2025 |
| D | Rhonda Philbert 785 Tolland Turnpike | January 2025 |
| D | Michael E. Pohl 25I Congress Street | January 2025 |

OFFICERS APPOINTED BY THE BOARD OF DIRECTORS

TOWN MANAGER

Steve Stephanou, Town Manager
c/o Town of Manchester

AUDITOR

Clifton Larson LLP
29 South Main Street
West Hartford, CT 06127

TERM EXPIRES
(2-year term)

November 2023

TOWN ATTORNEY

Ryan Barry, Esq.
41 Center Street

TERM EXPIRES
(2-year term)

November 2023

PART TIME ASSISTANT TOWN ATTORNEY

John Sullivan, Esq.
41 Center Street

ADVISORY BOARD OF HEALTH

TERM EXPIRES
(3-year term)

| | | |
|---|---|---------------|
| D | Dr. Jamshid Marvasti 130 Porter Street | November 2025 |
| D | Maria Cruz 71 Hamilton Drive | November 2025 |
| D | Mary Moynihan 50 Cone Dr. | November 2024 |
| U | Keren Prescott 75 Farm Drive | November 2023 |
| I | Esther Sharadin 170 Timrod Road | November 2024 |

ADVISORY RECREATION AND PARKS COMMISSION

TERM EXPIRES
(3-year term)

| | | |
|---|---|---------------|
| D | Daniel Bebyn 112 Carter Street | November 2024 |
| R | Kathy O'Neill-Reilly 94 South Farms Drive | November 2023 |
| D | Robert Kilpatrick 61 Steep Hollow Lane | November 2025 |
| D | Lindsay B Gengras 79 Tonica Spring Trail | November 2025 |
| D | Dennis Cumberbatch 95 Olcott Street | November 2024 |
| D | Thomas Tierney, Chairperson 150 Tonica Spring Trail | November 2025 |
| U | William Wooldridge 226 Briarwood Drive | November 2025 |

ARTS COMMISSION

TERM EXPIRES
(3-year term)

| | |
|---|---------------|
| R Jennifer Fiereck 600 South Main Street | November 2023 |
| D Gloria Trombley 20 Quarry Knoll Circle | November 2023 |
| D Catherine Thrall 182 Tonica Spring Trail | November 2023 |
| D Jo-Ann Dorn 848 Center Street | November 2024 |
| D Alexandra Eagleson 216 Ludlow Road | November 2024 |
| D Michelle O’Neil 21 Sunnybrook Drive | November 2025 |
| R Marilyn Neumayer (Area Arts Member) 134 Timrod Road | November 2025 |
| Melissa Pattacini (Library Advisory Rep.) 40 Forest Street | November 2025 |
| Nicolas Arias (Parks and Recreation Rep.) 41 Center Street | November 2025 |
| Brett Eberhardt (Manchester Community College Rep.) 60 Bidwell Street | November 2024 |
| Pasqua Guzzi (Board of Education Rep.) 45 N. School Street | November 2024 |
| Dwayne Harris (Chamber of Commerce Rep.) 177 Hartford Road | November 2024 |
| Sofia Oyola Morales (Youth Commission Rep.) * 41 Center Street | November 2022 |

* 2 yr. term

BENNET HOUSING CORPORATION

TERM EXPIRES
(5-year term)

- R Janice Johnson
201 Shallow Brook Lane
November 2027
- D David Golas
92 Waranoke Road
November 2025
- D Margaret Hackett
144 Haystack Road
November 2023
- D Paul Rubin
172 Kennedy Road
November 2024
- D Thomas A. Robinson, **Chairperson**
31 Tonica Spring Trail
November 2026

BOARD OF ASSESSMENT APPEALS

TERM EXPIRES
(3-year term)

- D Stephanie Knybel
185 East Center Street, #2D
November 2023
- D David Dumaine, **Chairperson**
86 Tracy Drive
November 2024
- R Jeff Sullivan
54 Tracy Drive
November 2022
- D David Wichman – **Alternate ***
205 Homestead Street, Apt. B7
November 2024
- R Bob Sulick– **Alternate ***
417 South Main Street
November 2024
- D Cyril D’Auria – **Alternate ***
17 McDivitt Drive
November 2024

BUILDING COMMITTEE

TERM EXPIRES
(3-year term)

- D Stephen Smith
70 Karen Drive
November 2024
- D Jessica Muirhead
21 Farmington Street
November 2023
- R David Albano
120 Westerly St
November 2023

BUILDING COMMITTEE (CONT'D)

TERM EXPIRES
(3-year term)

| | | |
|---|---|---------------|
| U | Paul Litrico 45 Brook view Circle | November 2025 |
| R | Brian Murphy, Chairperson 131 Ferguson Road | November 2025 |
| D | Lisa O'Neill 109 Autumn Street | November 2024 |
| D | Donald Poulin 88 Princeton Street | November 2023 |
| U | Charles Crocini 15 Frances Dr | November 2025 |
| D | Jean Lys 90 Ludlow Road | November 2022 |

COX CABLE ADVISORY COUNCIL

TERM EXPIRES
(2-year term)

| | | |
|--|--|-----------|
| | Humera Gul 30 Hudson Street | July 2024 |
| | Teresa Ike 201 New State Rd, Apt M | July 2023 |
| | Eric Prause, Chairperson 78 Walek Farms Road | July 2024 |
| | Kerri Kearney 45 North School Street (Board of Education Appointment) | July 2023 |
| | Timothy O'Neil 41 Center Street (Town Appointment) | July 2023 |
| | Donald Modean 78 Milford Road | July 2024 |

CENTRAL REGIONAL TOURISM DISTRICT

Carl Stafford

CHENEY BROTHERS NATIONAL HISTORIC DISTRICT COMMISSION

TERM EXPIRES
(3-year term)

| | |
|---|---------------|
| D Christopher M. Paulin 77 Oxford Street | November 2025 |
| D Robert Shanbaum 83 West Gerald Drive | November 2025 |
| D Mary Ann Handley 133 Prospect Street | November 2024 |
| R Geoffrey Naab 188 South Main Street | November 2025 |
| D Leslie Frey 30 Florence Street | November 2023 |
| D Susan Barlow 627 Spring Street | November 2025 |
| R Thomas Ferguson 62 Somerset Drive | November 2023 |
| U Starr McLean 62 Somerset Drive | November 2024 |
| D Curtissa Anderson 31 Ashworth Street | November 2025 |
| R Lynne Ferrigno, Co-Chair 18 Brendan Road | November 2023 |
| D Bettye Kramer, Co-Chair 41 Campfield Street | November 2024 |
| D Mary Dunne 117 Adelaide Road | November 2024 |
| U Melissa Pattacini 40 Forest St | November 2023 |

Ex Officio

Jack Prior (**President, Manchester Historical Society**)

(1-year term)
November 2023

Consultant to the Commission:

Gary Anderson, Director of Planning/Economic Development

CHENEY HALL FOUNDATION INC.

TERM EXPIRES
(3-year term)

| | | |
|---|---|---------------------------------------|
| D | Stephen Penny 114 Vernon Street W. | November 2024 |
| D | Andrew Vincens 96 Thayer Road | November 2024 |
| R | Tracie Formosa 40 Brendan Road | November 2024 |
| D | Chris Pattacini 49 Timber Trail | November 2024 |
| D | Michael Pohl, President 46 Crestwood Drive | November 2025 |
| R | Lynne Ferrigno 18 Brendan Road | November 2023 |
| D | David Newirth, Vice President (Little Theater of Manchester Appointment) 99 Castle Hill | November 2024 |
| | Brian Wolverton (Town Appointment) 41 Center Street | (1-year term) November 2023 |
| | Sarah Burke, Secretary (Board of Education Appointment) 45 North School Street | November 2024 |
| D | Anwar Hossain 35 Fiano Road, Bolton | November 2023 |
| R | Ronald Conyers 26 Coleman Road | November 2023 |

CIVILIAN POLICE REVIEW AND RELATIONS BOARD

TERM EXPIRES

| | | |
|---|--|---------------|
| D | Emmanuel Datta 40 Valley View Road | November 2024 |
| R | Timothy Devanney 63 Eva Drive | November 2024 |
| U | Steven Hernandez, Chairperson 94 Round Hill Road | November 2024 |
| U | Christopher Hopkins 34 Hoffman Road | November 2022 |
| U | John Leonard 14 Harvard Road | November 2023 |
| D | Jean Amos Lys 90 Ludlow Road | November 2022 |

CIVILIAN POLICE REVIEW AND RELATIONS BOARD (CONT'D)

TERM EXPIRES

| | |
|---|---------------|
| D Elizabeth Santiago 16 Westerly Street | November 2023 |
| U Paul Litrico- Alternate* 45 Brook View Circle | November 2023 |
| U Jon BrightHaupt- Alternate* 90 Clover Lane | November 2022 |
| D Beverne Cordner- Alternate* 16 Phelps Road | November 2024 |

**COMMISSION ON HUMAN RELATIONS, ELDERLY SERVICES
AND PEOPLE WITH DISABILITIES**

TERM EXPIRES
(3-year term)

| | |
|---|---------------|
| D Emily Luna 17 Cyr Drive | November 2024 |
| R Stephanie Vacek 231 Porter Street | November 2023 |
| R Kristine Moulard 30 Eva Drive | November 2023 |
| R Kevin Hood 83 Sass Drive | November 2025 |
| D Maria Cruz 71 Hamilton Drive | November 2023 |
| D Richard Blade 63 Glenwood Drive | November 2025 |
| U Beth Stafford 94 Gerald Drive | November 2024 |
| D Tom Digby, III 360 Briarwood Drive | November 2024 |
| D Diane Clare-Kearney 16 Briarwood Drive | November 2025 |

ETHICS COMMISSION

TERM EXPIRES
(3-year term)

| | |
|---|---------------|
| U Donna Brunoli-Conyers 26 Coleman Road | November 2023 |
| U William Wooldridge 226 Briarwood Road | November 2024 |
| R Aaron Wlochowski 103 Thayer Road | November 2024 |
| D Jerald Lentini 349 Dennison Ridge Rd | November 2024 |
| R Geoffrey Naab 188 S. Main Street | November 2025 |
| D James McCavanagh, Chairperson 79 Homestead Street | November 2025 |
| D Maria Waleska Cruz 71 Hamilton Drive | November 2025 |

ALTERNATES ON ETHICS COMMISSION

TERM EXPIRES
(3-year term)

| | |
|--|---------------|
| U Owen Carroll 21 Brook View Circle | November 2025 |
| D Maureen O'Reilly 98 Oakland Street, Apt E | November 2024 |
| R Stephanie Vacek 231 Porter Street | November 2023 |

GOLF COURSE LEASE OVERSIGHT COMMITTEE

TERM EXPIRES
(3-year staggered term)

| | |
|--|--------------|
| R Thomas Ferguson 62 Somerset Drive | January 2023 |
| U Lois Wooldridge 226 Briarwood Drive | January 2025 |
| D Carl Stafford, Secretary 71 Broad Street | January 2024 |
| Kimberly Lord (Town Appointee) Director Finance | |
| Chris Silver (Town Appointee) Director, Leisure, Family and Recreation | |

GREATER HARTFORD TRANSIT DISTRICT MEMBERS

TERM EXPIRES
(4-year term)

| | |
|--|---------------|
| D James McCavanaugh 79 Homestead Street | November 2024 |
| R Paul McNamara 8 Harvard Road | November 2026 |

OFFICERS APPOINTED BY THE BOARD OF DIRECTORS

HOUSING AUTHORITY

TERM EXPIRES
(5-year term)

| | | |
|---|--|---------------|
| D | Lisa O’Neill 109 Autumn Street | November 2026 |
| D | Josh Howroyd, Chairperson 155 Mountain Road | November 2024 |
| | Eileen Remillard, Tenant Commissioner ** | November 2023 |
| | ** Elected by the tenants of the Manchester Housing Authority, not the Town of Manchester Board of Directors. | |
| D | Paul Rubin 172 Kennedy Road | November 2025 |
| R | Timothy Becker 72 Scarborough Road | November 2027 |
| | Joseph D’Ascoli Executive Director/Secretary 24 Bluefield Drive | |

HOUSING AND FAIR RENT COMMISSION
(Merged on 1/7/2014)

TERM EXPIRES
(3-year term)

| | | |
|---|---|---------------|
| D | Cyril D’Auria (Nonprofit Agency Member) 17 McDivitt Drive | November 2024 |
| | | November 2025 |
| R | Lindsay B Gengras 79 Tonica Springs Trail | November 2024 |
| D | Linda Harris 60 Brookfield Street | November 2023 |
| D | Christine Carroll (Nonprofit Agency Member) 288 Timrod Rd | November 2025 |
| D | Sandra DeCampos 691 N. Main Street | November 2024 |
| D | Brenda Earle 28 Princeton Street | November 2025 |
| R | Collins Johnston 4 Grandview St. | November 2025 |
| R | Kevin Hood - Alternate* 83 Sass Drive | November 2023 |
| | Dan Uhlinger (Nonprofit Agency Member) 168 Gerald Dr | November 2023 |

OFFICERS APPOINTED BY THE BOARD OF DIRECTORS

**LAND ACQUISITION AND
HISTORIC PROPERTY INVESTMENT COMMITTEE**

- D Robert Kilpatrick, **Chairperson**
61 Steep Hollow Lane
- R Patrick Kennedy, **Vice Chair**
132 Strawberry Lane
- D Patrick Clancy
20 Masters Way
- D Helen Lunsford
89 Henry Street
- D Dennis Schain
41 Center Street
- R Zachary Reichelt
41 Center Street
- D Joel Janenda
42 Timber Trail
- D Eric Prause
78 Walek Farms Road

- Jack Prior

LIBRARY ADVISORY BOARD

**TERM EXPIRES
(3-year term)**

- | | |
|--|---------------|
| D Heather Doucette 85 Stephanie's Way | November 2025 |
| D Mary Fisher 81 Richard Road | November 2025 |
| R Joyce Hood 83 Sass Drive | November 2023 |
| R Grace Cedrone 28 Brookfield Street | November 2023 |
| D Melissa Pattacini 49 Timber Trail | November 2023 |
| U Miriam Byroade 207 Parker Street | November 2023 |
| R Karl Hasel 201 Shallowbrook Lane | November 2024 |

OFFICERS APPOINTED BY THE BOARD OF DIRECTORS

LIBRARY ADVISORY BOARD (CONT'D)

TERM EXPIRES
(3-year term)

D J. Ashley Odell
77 Nutmeg Drive

November 2024

D Jessica Scorso
54 Robert Road

November 2024

Douglas McDonough, **Library Director**
41 Center Street

LUTZ CHILDREN'S MUSEUM, INC.

Tim Bockus, Public Works Director
41 Center Street

MUNICIPAL AGENT FOR CHILDREN

TERM EXPIRES
(2-year term)

Joel Cox, Director Human Services
41 Center Street

November 2024

MUNICIPAL AGENT FOR ELDERLY

TERM EXPIRES
(4-year term)

Eileen Faust, Director Senior Center
41 Center Street

November 2024

PENSION BOARD

TERM EXPIRES
(4-year term)

R Janice Johnson
201 Shallowbrook Lane

November 2026

D Christine Carr
18 Garden Grove Road

November 2025

D Kevin Zingler
69 Richmond Drive

November 2023

D Steve Gates
16 Esquire Drive

November 2025

Claire Hearn (**Union Representative - 1-year term**)
239 Middle Turnpike East

November 2023

Mary Roche Cronin,
Glastonbury, CT 06033

November 2026

Kasia Purciello (**Staff Representative**)
41 Center Street

November 2026

PLANNING AND ZONING COMMISSION

TERM EXPIRES
(5-year term)

| | | |
|---|--|---------------|
| D | Michael Stebe 85 Hollister Street | November 2027 |
| D | Nicole Clemons 3307 Monte Cristo Lane | November 2025 |
| D | Eric Prause, Chairperson 78 Walek Farms Road | November 2024 |
| R | Patrick Kennedy 132 Strawberry Lane | November 2023 |
| D | Theresa Ike 201-M New State Road | November 2026 |
| D | Yamuna Menon 61 Bruce Road | November 2027 |

ALTERNATES ON PLANNING AND ZONING COMMISSION

TERM EXPIRES
(2-year term)

| | | |
|---|---------------------------------------|---------------|
| U | Bonnie Potocki 161 McKee Street | November 2024 |
| D | Carlos Jesum 25 Jeffrey Alan Drive | November 2025 |

PROPERTY MAINTENANCE CODE BOARD OF APPEALS

TERM EXPIRES
(3-year term)

| | | |
|---|-------------------------------------|---------------|
| D | Stephen Smith 70 Karen Drive | November 2024 |
| D | Masudur Rahman 6 Penny Lane | November 2024 |
| R | Kevin Hood 83 Sass Drive | November 2023 |
| D | S. Lee Bogli 71 Pitkin Street | November 2024 |
| R | Kevin Beebe 42 Crosby Street | November 2024 |
| D | Dana Hebert 3 West Street | November 2024 |
| R | Jeffrey Nelson 20 Cobb Hill Road | November 2023 |

REDEVELOPMENT AGENCY **

TERM EXPIRES
(5-year term)

| | | |
|---|---|---------------|
| D | Patricia E. McMann 9 Shallowbrook Lane | November 2026 |
| D | Neverill Coleman 343 Meadowbrook Drive | November 2025 |
| D | Jerald Lentini 349 Dennison Ridge Drive | November 2023 |
| D | Stephanie Knybel 183 East Center Street | November 2027 |
| D | Terry Bogli 71 Pitkin Street | November 2024 |
| R | Cheri Eckbreth 642 Birch Mountain Road | November 2027 |
| D | Maria Cruz 71 Hamilton Drive | November 2025 |
| D | Steve Gates 16 C Esquire Drive | November 2023 |
| R | Louis A. Spadaccini 85 Steep Hollow Road | November 2024 |
| R | Steve Carter 91 Robert Road | November 2023 |
| R | Aaron Wlochowski, Chairperson 103 Thayer Road | November 2027 |
| D | Michael G. Farina 54 Robert Road | November 2024 |

**** Members appointed by the Town Manager and approved by the Board of Directors.**

TOWN HISTORIAN

TERM EXPIRES
(2-year term)

| | | |
|--|-----------------------------------|---------------|
| | Susan Barlow 627 Spring Street | November 2023 |
|--|-----------------------------------|---------------|

SUSTAINABILITY COMMISSION

Term Expires
(3 year term)

| | | |
|---|--|---------------|
| D | Harun Ahmed 32 Elro Street | November 2023 |
| D | Oksan Bayulgen 33 E. Eldridge Street | November 2025 |
| R | Kevin Beals 275 Henry Street | November 2023 |
| D | Daniela Luna 17 Cyr Drive | November 2023 |
| U | Shauna Brown 74 Hamilton Drive | November 2022 |
| D | William Chudzik 66 Holl Street | November 2025 |
| D | Gene DeJoannis, Co-Chair 280 Scott Drive | November 2023 |
| R | Zachary DelGaizo 93 Lenox Street | November 2025 |
| U | Jeri Beckford 13 Thayer Road | November 2023 |
| D | Peg Hackett, Co-Chair 144 Haystack Road | November 2023 |
| | Van Kaini 20 Sycamore Lane | November 2023 |
| D | Patrick McKee 39 E. Eldridge Street | November 2025 |
| U | Terry Robinson 22 Kane Road | November 2023 |
| U | Jeffrey Schegelmilch 20 Kensington Street | November 2025 |
| | Paris Brazemore, (Youth Commission Rep) | November 2025 |

YOUTH COMMISSION

TERM EXPIRES
(2-year term)

| | |
|-------------------------|----------------|
| Marshia Ahsan | September 2023 |
| Alyssa Blinn | September 2024 |
| Shaynah Miralles Castro | September 2024 |
| Mikhailia Entsiwah | September 2023 |
| Walter Johnston | September 2023 |
| Zeba Lulat | September 2023 |
| Francis Ntem-Mensah | September 2024 |
| McKenna Piper | September 2023 |
| Alexander Schraedley | September 2024 |
| Brianna Wallen | October 2024 |
| Feeha Amir | October 2024 |
| Janzé Richardson | October 2024 |
| Manha Huq | October 2024 |
| Nadira Iqbal | October 2024 |
| Nazia Hussain | October 2024 |
| Sumitra Bramwell | October 2024 |
| Sylvia Squatrito | October 2024 |

Heather Wlochowski, *Youth Services Group Advisor and Town Liaison*

Calvin Harris, *Recreation Group Advisor and Town Liaison*

Sharon Kozey, *Director Youth Services and Town Liaison*

All correspondence can be sent to the Youth Commissioners at the following address:

Town of Manchester
ATTN: Youth Commission
41 Center Street
P.O. Box 191
Manchester, CT 06045-0191

ZONING BOARD OF APPEALS

TERM EXPIRES
(5-year term)

| | |
|--|---------------|
| D Robert Haley, Sr., Secretary 19 Welcome Place | November 2027 |
| D Edward Slegeski 16 West Street | November 2025 |
| D James Stevenson, Chairperson 35 Chatham Drive | November 2024 |
| D <i>vacant</i> | November 2026 |
| R Keshet Spadaccini 85 Steep Hollow Lane | November 2027 |
| D Linda Harris – Alternate* 60 Brookfield Street | November 2027 |
| R Kevin Hood – Alternate* 83 Sass Drive | November 2025 |
| D Harun Ahmed- Alternate* 32 Elro Street | November 2026 |

CONSERVATION COMMISSION

TERM EXPIRES
(3-year term)

| | |
|--|---------------|
| Frank E. Belknap, III 347 Middle Turnpike West | November 2025 |
| Bonnie Potocki 161 McKee Street | November 2023 |
| Donna Kaffenberger 63 Erie Street | November 2025 |
| Helen Lunsford 89 Henry Street | November 2024 |
| Josephine Brickner 405 falls View Road | November 2023 |
| Benjamin Weidner 320 Hilliard Street | November 2023 |
| Amberlee Clark 70 Redwood Road | November 2023 |
| Patrick Clancy, Chairperson 20 Masters Way | November 2024 |
| Mike Reilly 940 South Farms Drive | November 2025 |

ECONOMIC DEVELOPMENT COMMISSION

TERM EXPIRES
(5-year term)

| | |
|---|---------------|
| Joy Dorin 50 Wyllys Street | November 2022 |
| Norm DeLaura, Co-Chair 421 Parker Street | November 2027 |
| Sean Lindsay 39 Brendan Road | November 2026 |
| Michelle Koehler 30 Oak Grove Street | November 2023 |
| Thomas Deffenbaugh 421 Main Street | November 2025 |
| Mr. Darryl Thomas 111 Leland Drive | November 2025 |
| Tom Phillips, Co-Chair 69 Tonica Spring Trail | November 2025 |
| Benjamin Williams 769 Main Street | November 2026 |
| Steven Hernández, Esq. 94 Round Hill Road | November 2027 |
| <i>Vacant</i> | |
| April DiFalco (Ex-Officio) President, Greater Manchester Chamber of Commerce 20 Hartford Road | |

PERMANENT MEMORIAL DAY COMMITTEE

| |
|---|
| Eileen Christensen, Assistant Treasurer 111 Croft Drive |
| Cherie Guimond, Chairperson 18 Starkweather Street |
| Karen Moore, Treasurer 340 Burnham Street |
| Delia Skrainiski, Vice Chairperson 15 Rocco Road, Bolton CT 06042 |
| Jean Kelsey, Secretary 21 Fairview Street |
| Sandra Cappellucci, Assistant Secretary 209 Spruce Street |

VETERANS ADVISORY COMMITTEE

TERM EXPIRES
(3-year term)

James Amaro, **Chairperson**
87 Sass Drive

November 2025

Sandra Dickerson
40 McDivitt Drive

November 2025

Lesbia Nieves, VFW Representative
280 Oak Grove Street

November 2025

Sandra Decampos
691 North Main Street

November 2023

Erin Hurley
267 Porter Street

November 2023

Thomas Stough
136 Highland Street, Army & Navy Club Representative

November 2023

Richard Blade
63Glenwood Street

November 2024

Geraldo Acevedo
36 Griswold Street

November 2024

Paul Scappaticci, **Vice Chairperson**
326 Timrod Road, DAV Representative

November 2024

Peter Conyers, Board of Directors Representative

TOWN DIVISIONS AND DEPARTMENTS

ADMINISTRATION

Town Manager Steve Stephanou

CUSTOMER SERVICE AND INFORMATION CENTER

Citizen Services Center Manager Doreen Petrozza

EMERGENCY MANAGEMENT

Deputy Director Don Janelle

FINANCE

Director, Finance Kimberly Lord
Budget and Research Officer Brian Wolverton
Director, Assessment/Collection John Rainaldi
Assistant Collector of Revenue Kelly Fleitis

FIRE/RESCUE/EMS

Fire Chief Daniel French
Assistant Fire Chief Josh Beaulieu

HUMAN RESOURCES

Town Manager Steve Stephanou

HUMAN SERVICES

Director Joel Cox
Director of Health Vacant
Supervisor, Case Management Ed Paquette

INFORMATION SYSTEMS

Chief Information Officer Keren Freund

LEISURE, FAMILY, AND RECREATION

Director Chris Silver
Director, Youth Services Heather Wlochowski

PLANNING AND ECONOMIC DEVELOPMENT

Director

Gary Anderson

POLICE

Chief
Animal Control Officer

Bill Darby
Elease Polek-
McConnell

PUBLIC WORKS

Director
Water and Sewer Administrator
Chief Building Inspector
Zoning Enforcement Officer
Field Services Superintendent

Timothy Bockus
Patrick Kearney
Greg Smith
James Davis

TOWN ATTORNEY

Town Attorney
Assistant Town Attorney

Ryan Barry
John Sullivan

TOWN ENGINEER

Town Engineer

Jeff LaMalva

REPRESENTATIVES IN THE STATE GENERAL ASSEMBLY

9TH DISTRICT – Consists of Districts 7 and 8:

D Representative Jason Rojas
Legislative Office Building, Rm. 4100
Hartford, CT 06106-1591
(860) 240-8585/1-800-842-8267
Website: <http://www.housedems.ct.gov/Rojas/>
Email: Jason.Rojas@cga.ct.gov

11TH DISTRICT – Consists of District 1

D Representative Jeffrey Currey
Legislative Office Building, Rm. 4010
Hartford, CT 06106-1591
(860) 240-8585/1-800-842-8267
Website: <http://www.housedems.ct.gov/currey>
Email: jeff.currey@cga.ct.gov

12TH DISTRICT – Consists of Districts 2, 3, and 4

D Representative Geoff Luxenberg
Legislative Office Building, Room 4111
Hartford, CT 06106-1591
(860) 335-2023/1-800-842-8267
Website: <http://www.housedems.ct.gov/luxenberg>
Email: geoff.luxenberg@cga.ct.gov

13TH DISTRICT – Consists of Districts 5 and 6

R Representative Jason Doucette
Legislative Office Building, Room 4000
Hartford, CT 06106-1591
(860) 240-8585/1-800-842-8267
Website: [http://www.housedems.ct.gov/ Doucette](http://www.housedems.ct.gov/Doucette)
Email: jason.doucette@cga.ct.gov

SENATORIAL DISTRICT – Entire Town of Manchester

D Senator Masadur Rahman
Legislative Office Building, Room 2200
Hartford, CT 06106-1591
(860)-240-8600/1-800-842-1420
(860)-240-0208 (Fax)

MANCHESTER'S VOTING DISTRICTS

1. Robertson School
2. Manchester High School
3. Highland Park School
4. Waddell School
5. Senior Citizens Center
6. Martin School
7. Keeney School
8. Verplanck School
9. Bennet Academy

ELECTED STATE OFFICIALS
REPRESENTATIVES IN THE STATE GENERAL ASSEMBLY (CONT'D)

UNITED STATES REPRESENTATIVE – FIRST CONGRESSIONAL DISTRICT

| | | |
|---|--|--|
| D | Congressman John B. Larson 221 Main Street, 2 nd Floor Hartford, CT 06106 (860) 278-8888 (860)-278-2111 (Fax) Website: http://www.larson.house.gov/ | 106 Cannon House Office Building Washington, DC 20515 (202) 225-2265 (202)-225-1031 (Fax) |
|---|--|--|

UNITED STATES SENATORS

| | | |
|---|---|---|
| D | Richard Blumenthal 90 State House Square, 10 th Floor Hartford, CT 06103 (860) 258-6940 Website: http://blumenthal.senate.gov/contact/ | 702 Hart Senate Office Building Washington, DC 20510 (202) 224-2823 |
| D | Christopher Murphy 120 Huyshope Avenue Colt Gateway, Suite Hartford, CT 06106 (860) 549-8463 Website: http://www.murphy.senate.gov/contact/ | 136 Hart Senate Office Building Washington, DC 20510 (202) 224-4041 |